

# REPORT OF EXPERT COMMITTEE

For

POST GRADUATE PROGRAMME IN ENGINEERING &  
TECHNOLOGY/PHARMACY/MCA

FOR THE ACADEMIC SESSION 200\_\_ - 200\_\_



**RAJIV GANDHI PROUDYOGIKI VISHWAVIDYALAYA**

(University of Technology of Madhya Pradesh)

Airport Bypass Road, Gandhi Nagar,

Bhopal -462036

# REPORT OF EXPERT COMMITTEE

For  
POST GRADUATE PROGRAMME IN ENGINEERING &  
TECHNOLOGY/PHARMACY/MCA  
FOR THE ACADEMIC SESSION 200\_\_ - 200\_\_

Dated: / /200

To,

**The Registrar**

Rajiv Gandhi Proudhyogiki Vishwavidyalaya,  
Airport Bypass Road, Gandhi Nagar,  
Bhopal - 462036

**Sub: Report for Affiliation of various Post Graduate courses of this  
Institution with RGPV.**

DATE OF INSPECTION \_\_\_\_\_ DURATION OF INSPECTION  
(FROM \_\_\_\_\_ TO \_\_\_\_\_)

01. Name of the Institution.

Name : \_\_\_\_\_  
\_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Pin Code : 

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02. Accreditation Status: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

03. Name of Department and P.G. Programme with intake \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

04. What Admission Procedure followed for P.G. Programmes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

05. Relevance of the proposed programme in view of discipline, specialization etc. ,  
Please give comments? \_\_\_\_\_  
\_\_\_\_\_

**06. Existing resources: -**

Excellent	Very good	More than Adequate	Adequate	In-sufficient

- a. Land
- b. Building
- c. Lab Spaces
- d. Equipment
- e. Library: -
  - i. Books
  - ii. Journals

**07. (a) Additional Resources/Infrastructure required for the programme :**

- a. Land : \_\_\_\_\_
- b. Building : \_\_\_\_\_
- c. Laboratory Space : \_\_\_\_\_
- d. Equipment : \_\_\_\_\_
- e. Library: : \_\_\_\_\_
- f. Books : \_\_\_\_\_
- g. Journals : \_\_\_\_\_
- h. Finances : \_\_\_\_\_

**(b) How does the institution proposes to meet these requirements?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**08. Seminars /Symposium etc. conducted during last five years:  
Please comment on the numbers and the quality.**

**(a) In the Institute** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**(b) In the Department** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**09. Comments on the qualification, experience and number of faculty members ?**

- a. For U.G. Programmes \_\_\_\_\_
- b. For P.G. Programmes \_\_\_\_\_
- c. Faculty Position for the existing Programme (s)

S.No.	Teaching Faculty	Requirement as per norms	Availability			Shortfall, if any	
			Full-Time	Ad-hoc	Visiting	Number	Percentage
01.	Principal /Director						
02.	Professor						
03.	Asst. Professor/ Reader						
04.	Lecture						
	<b>Total</b>						

10. Whether Full Time Principal (qualified as per AICTE requirements) has been appointed (Tick ✓ appropriate box)

Yes  No

11. Whether AICTE Scales of pay have been implemented (Tick ✓ appropriate box)

Yes  No

12. Comment on the Research papers published by the faculty. Please give numbers

- i Refreed Journals \_\_\_\_\_
- ii International conferences, seminar etc. \_\_\_\_\_
- iii National conferences seminar etc. \_\_\_\_\_

13. Comment on the membership of professional bodies by institution/faculty/students

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

14. Comment on the Sponsored research projects: - Give numbers and details of past and ongoing projects. Give evaluation::

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**15 Consultancy work undertaken: -  
Give numbers and details of past and ongoing projects. Give evaluation:**

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**16 Comments on the numbers of non-academic staff.**

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**17. Comments on the facilities available in the library.**

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**18. Faculty and staff development policies and plans of management.**

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**19. Facilities available in the premises like hostel, canting, committee staff quarters etc.**

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**20. No. of equipments and others facilities available in the laboratories.**

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**RECOMMENDATIONS OF THE EXPERT COMMITTEE:**

**Recommended**

<b>S.No.</b>	<b>Course (s)</b>	<b>Intake</b>	<b>Period of Affiliation</b>
<b>1</b>			
<b>2</b>			
<b>3</b>			
<b>4</b>			

**Not Recommended**

**Reasons for Not Recommending:**

1
2
3

**Name and Signature of the Expert Committee Members**

<b>Signature</b>	:		<b>Signature</b>	:
<b>Name</b>	:		<b>Name</b>	:
<b>Designation &amp; Address</b>	:		<b>Designation &amp; Address</b>	:
<b>(Chairman)</b>			<b>(Member)</b>	
<b>Signature</b>	:		<b>Signature</b>	:
<b>Name</b>	:		<b>Name</b>	:
<b>Designation &amp; Address</b>	:		<b>Designation &amp; Address</b>	:
<b>(Member)</b>			<b>(Member)</b>	

## Undertaking (I)

### To be Prepared on 100/- Rs. Stamp Notarized and Submitted at the time of Inspection

I----- Director/Principal/Secretary of -----, (College) hereby undertake the followings details related with the Institutions \_\_\_\_\_

1. The Land----- will be used as per the Master Plan for the purpose mentioned in the plan.
2. The Building with built up area of ----- constructed for Degree /Post Graduate ----- course only and will be exclusively used for this purpose alone.
3. The Institute has recruited qualified staff as per the norms for the proper functioning and maintenance of the Institution for Degree/Post Graduate ----- in ----- and it will not be shared with other institution.
4. The Institute has purchased ----- books with----- titles and ----- Journals and other such requirements for library for the Degree/Post Graduate ----- course and will be used only by the students and faculty members of the ----- College name.
5. ----- number of computers have also been made available in the computer room and these computers will be used only by the students and faculty members of ----- College name
6. All laboratories/workshop are provided and fully established for various courses/discipline by providing space, furniture, equipments /Instruments experimental setups and licensed software as per AICTE norms.
7. The following faculty members and Principal have been exclusively recruited for the proposed ----- only and no impersonisation of faculty has taken place.



<b>S.No</b>	<b>Name of faculty</b>	<b>Designation/Qualification</b>	<b>Department</b>	<b>Date of Appointment</b>

8. I under take that if any one or all of the undertakings as mentioned above are not fulfilled/complied or if found to be false. It will disentitle the Institution from grant of affiliation by RGPV, Bhopal, (M.P.) for the conduct of the above course(s) for the academic year 2010-2011.

**Director/Principal/ Secretary**